| DHHR/INSPECTOR GENERAL | | | | | | | | | | |
|--|------------------|---------------------|--------|----------|------------------|---------------|-----------|-----------|----------|----------|
| Board of Review | | | | | | | | | | |
| Report by Category and Decision | | | | | | | | | | |
| FY 2016 | | | | | | | | | | |
| | | | | | | | | | | |
| | | Ite | | 7 | | Abandone d | L N | þé | ed | |
| | /ed | Total Adjudicate | 5 | Reversed | 2 | 2 | Withdrawn | Dismissed | Remanded | - |
| | ei, | al | le le | ers | Ite | ů u | pc | nis | naı | alic |
| Cotoporios | Total Receive | Total Adjue | Upheld | ev | Total Written | pa | Ē | isı | en | Invalid |
| Categories | | | | | | d D | - | _ | R | <u> </u> |
| ADMINISTRATIVE DISQUALIFICATION HEARING | 135 | 164 | | | | | 9 | . • | 10 | 1 |
| AGED/DISABLED WAIVER PROGRAM | 58 | 62 | | - | | | 16 | | 16 | |
| | 22 | 24 | | 5 | 16 | 1 | | 7 | | |
| ADMINISTRATIVE SERVICES ORGANIZATION | 1 | 1 | | | | | | 1 | | |
| BUREAU FOR CHILD SUPPORT ENFORCEMENT | 1 | 1 | | | | 1 | | | | |
| BURIAL CHILD CARE - CUSTOMER | 40 | 46 | 14 | 6 | 20 | | 9 | 1 | | |
| CHILD CARE - PROVIDER | 40 | 40 | | 0 | | | | 1 | | |
| CHILD CARE - PROVIDER CHILDREN W/DISABILITIES COMMUNITY SERVICE PROGRAM | 10 | 11 | | | 4 | | 3 | 1 | 1 | |
| CERTIFIED NURSE AIDE | 29 | 27 | | 3 | | <u> </u> | | | 1 | |
| CHILD PROTECTIVE SERVICES | 310 | 309 | | 24 | | | | | | 17 |
| EMERGENCY ASSISTANCE | 6 | | | 24 | | | 1 | 100 | | 17 |
| FACILITY | 3 | | | | | 1 | 1 | 2 | | |
| FOSTER CARE | 30 | | | 1 | 7 | · · · | 4 | | | |
| FEDERALLY FACILITATED MARKETPLACE | 2 | | | 1 | 1 | | · · · | 10 | | |
| INTERMEDIATE CARE FACILITIES FOR INDIV. W/INTELLECTUAL DISABILITIES | 2 | 3 | | | 1 | 1 | 1 | | | |
| INTELLECTUAL DEVELOPMENTAL DISABILITIES | 283 | 348 | | 1 | 88 | 13 | 193 | 34 | 5 | 15 |
| LICENSE | 1 | 1 | | • | | <u> </u> | 1 | | | |
| LOW-INCOME ENERGY ASSISTANCE PROGRAM | 45 | 44 | 2 | 1 | 3 | 7 | 24 | 8 | | 2 |
| | 1 | 1 | | | | | | 1 | | |
| LONG-TERM CARE - FINANCIAL | 25 | 25 | 4 | 1 | 5 | 1 | 14 | 3 | | 2 |
| LONG-TERM CARE - MEDICAL | 29 | 28 | | 7 | 12 | 4 | 10 | 2 | | |
| MEDICAID | 409 | 395 | 20 | 5 | 25 | 50 | 238 | 63 | 2 | 17 |
| MEDICAL SERVICES | 95 | 124 | 19 | 1 | 20 | 31 | 36 | 33 | 1 | 3 |
| NON-EMERGENCY MEDICAL TRANSPORTATION | 6 | | | | | 1 | U U | _ | 1 | |
| NURSING-HOME DISCHARGE | 20 | | | 3 | 5 | | 9 | | | |
| NON-SPECIFIED | 11 | 11 | | | | | 9 | 1 | | 1 |
| PERSONAL CARE SERVICES | 22 | 23 | | | | | 9 | | | |
| PAIN MANAGEMENT CLINICS | 5 | | | | 3 | | 1 | 4 | | |
| SCHOOL CLOTHING ALLOWANCE | 42 | 42 | - | | 5 | ÷ | - | | | 3 |
| SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM | 758 | 741 | 66 | 9 | 75 | 189 | 385 | 77 | 3 | 12 |
| TRAUMATIC BRAIN INJURY | 1 | 1 | 1 | | 1 | | | | | |
| UTILITY DISCOUNT PROGRAM | 1 | 1 | | | | | 1 | | | |
| WOMENS, INFANTS, AND CHILDRENS | 3 | | | | 1 | | 1 | | | _ |
| WV CHILDREN'S HEALTH INSURANCE PROGRAM | 6 | | | - | 40 | 1 | 0 | | | |
| WV WORKS CASH ASSISTANCE | 128 | 138 | 13 | 5 | 18 | 61 | 34 | 19 | 1 | 5 |
| | 05 47 | 2000 | 470 | 00 | 500 | 450 | 1014 | 400 | 200 | 70 |
| TOTALS | 2547 | 2663 | 476 | 92 | 568 | 458 | 1041 | 488 | 30 | 78 |